

2025 REAP APPLICATION

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS

ORIGINAL APPLICATION DOCUMENTS MUST BE RECEIVED
BY CLOSE OF BUSINESS (5:00 PM) ON September 30, 2024

Each question must be completed and required supporting documentation included or the application will be considered incomplete and may be ineligible for funding. All applications will be scored as submitted. **No additional documentation** will be accepted after the application due date.

1. APPLICANT:

Name / Town / County _____
 Address-mailing/physical _____

 Mayor's/Commissioner's Name _____
 Mayor's/Commissioner's E-Mail _____
 Clerk's Name _____
 Clerk's E-Mail _____
 Applicants FEI# _____
 Applicants DUNs # _____
 Applicants SAMs# (if vialable) _____

2. CONTACT PERSON:

Name _____
 Title _____
 Office Phone with Area Code _____
 Fax Number with Area Code _____
 E-Mail: _____

3. POPULATION OF APPLICANT

UNINCORPORATED PROJECT AREA POPULATION (County Apps Only) _____

4. ARE ASCOG DUES CURRENT? YES _____ No _____

5. DID A REPRESENTATIVE FOR THE APPLICANT ATTEND AN ASCOG REAP WORKSHOP? YES _____ No _____

6. DOES ASCOG WRITE APPLICATIONS AND ADMINISTER CDBG GRANTS FOR THE APPLICANT: YES _____ No _____

7. AMOUNT OF REAP FUNDS REQUESTED FOR THIS APPLICATION: \$ _____

8. PROJECT TYPE:

Water and/or sewer _____
 Streets, Building, Vehicles, Equipment, Etc. Only _____
 Economic Development _____

9. PROJECT DESCRIPTION: Description of Project is limited to the space provided. No description Attachments will be accepted. **Do not change font or size of text box.** Limit 1,000 characters.

10. ESTIMATED LINE ITEM BUDGET FOR PLANNING PURPOSES:

Item Description	Quantity	Cost per Item	Total Cost
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
TOTAL		\$	\$

11. TOTAL COST OF THIS PHASE: \$ _____

12. LEVERAGES AND MATCHES - **"MUST BE NEW MONEY"**

WHAT IS THE TOTAL AMOUNT OF CASH LEVERAGE COMMITTED TO

THIS PROJECT BY THE APPLICANT FOR THIS PHASE? \$ _____

1. Include Attachment "A" REAP cash leverage from Applicant.)
2. Include minutes from Public Meeting where cash commitment has been approved.

WHAT IS THE TOTAL IN-KIND LEVERAGE COMMITTED BY THE APPLICANT FOR THIS PHASE? \$ _____

1. Include Attachment "B" REAP in-kind leverage from Applicant.
2. Include minutes from Public Meeting where in-kind commitment has been approved.

WHAT IS THE TOTAL CASH COMMITTED TO THIS PROJECT FROM THE CONTRIBUTING PARTNER(S) FOR THIS PHASE? \$ _____

1. Include Attachment "C" for each contributing partner for cash.

TOTAL IN-KIND LEVERAGE COMMITTED TO THIS PROJECT FROM THE CONTRIBUTING PARTNER(S) FOR THIS PHASE? \$ _____

1. Include Attachment "D" for each contributing partner for in-kind.
2. Include Attachment "D1" to detail type of in-kind for each contributing partner.

WHAT IS THE TOTAL AMOUNT FROM OTHER GRANTS COMMITTED FOR THIS PHASE OF THE PROJECT? \$ _____

WHAT IS THE SOURCE OF THE OTHER GRANT(S)?

CDBG, USDA-RD, OWRB, Foundation, Other. _____

*Include copy of approved matching grant contract.

IS THE AMOUNT REQUESTED (WITH LEVERAGE AND CONTRIBUTING PARTNER MATCHES) SUFFICIENT TO COMPLETE THIS PHASE OR PROJECT BASED ON OR PROJECT BASED ON ENGINEER'S ESTIMATE?

Yes _____ No _____

13. TOTAL REAP FUNDS AWARDED TO APPLICANT WITHIN LAST 5 YEARS:
(See Page 6) \$ _____

14. HOW MANY REAP APPLICATIONS/PHASES ARE REQUIRED TO COMPLETE THIS PROJECT? _____

15. TO COMPLETE THIS PROJECT, WHAT DO YOU ANTICIPATE THE TOTAL AMOUNT OF ASCOG REAP FUNDS TO BE REQUESTED (all phases) ? \$ _____

16. HAVE YOU SUBMITTED A PREVIOUS REAP APPLICATION FOR THIS SAME PROJECT WITHIN THE LAST 2 YEARS THAT WAS NOT FUNDED?
Yes _____ No _____

17. HAS THIS REAP GRANT APPLICATION HAS BEEN REVIEWED AND APPROVED FOR SUBMITTAL BY THE GOVERNING BODY AT A PUBLIC MEETING?
Yes _____ No _____

INCLUDE minutes from Public Meeting where grant application has been approved.

18-23 is for Economic Development Projects Only

18. NUMBER OF ELIGIBLE APPLICANTS APPLYING FOR THIS PROJECT? _____

19. DATE OF LAST CAPITAL IMPROVEMENT PLAN (CIP)? _____

Include Attachment E Total Capital Needs Summary and 5 Year Plan.

20. WHAT IS THE TOTAL AMOUNT OF PRIVATE DOLLARS LEVERAGED FOR THIS FOR THIS PROJECT \$ _____

21. WHAT IS THE PERCENTAGE OF PRIVATE DOLLARS COMPARED TO THE TOTAL PROJECT COST? _____

22. GROWTH FACTORS - _____

HOW MANY JOBS WILL BE CREATED BY THIS PROJECT? _____

HOW MANY EXISTING JOBS WILL BE RETAINED BECAUSE OF THIS PROJECT? _____

23. DO YOU HAVE A BUSINESS PLAN FOR THIS PROJECT?
Include Copy of Business Plan. Yes _____ No _____

24. IS THIS APPLICATION FOR A PROJECT SUPPORTED BY THE APPLICANT'S PARTICIPATION IN AN ECONOMIC DEVELOPMENT TRUST?
Yes _____ No _____

2025 ASCOG REAP

Applicant	Desc.	2020 Census Pop	Pop Points	Published LMI	Sales Tax	Sales Tax Points	Use Tax	Use Tax Points	Total For Last 5 Years	Points Last 5 years
Addington	Town	82	12	38.5	2.000%	2	Yes	2	115000	0
Alex	Town	492	12	70.8	3.000%	3	Yes	2	112000	0
Amber	Town	423	12	29.5	4.000%	4	Yes	2	90,000	0
Anadarko	City	6,118	2	50.8	3.500%	3	Yes	2	105,000	0
Apache	Town	1,515	11	45.2	4.000%	4	Yes	2	181,363	0
Binger	Town	458	12	21.7	4.000%	4	Yes	2	183,387	0
Bradley	Town	80	12	71.8	3.000%	3	No	0	0	10
Bray	Town	1,340	12	35.5	1.000%	1	Yes	2	178,737	0
Bridgeport	Town	140	12	57.1	3.000%	3	Yes	2	45,000	10
Byars	Town	215	12	62.8	4.000%	4	Yes	2	261,363	0
Cache	City	2,655	10	39.6	3.750%	3	Yes	2	45,000	10
Caddo 1	County	3,613	7	45.4	1.500%	1	Yes	2	95,000	0
Caddo 2	County	3,613	7	45.4	1.500%	1	Yes	2	50,000	8
Caddo 3	County	3,613	7	45.4	1.500%	1	Yes	2	50,000	8
Carnegie	Town	1,785	11	49.9	4.000%	4	Yes	2	200,000	0
Cement	Town	605	12	42.2	3.500%	3	Yes	2	45,000	10
Central High	Town	954	12	31.7	2.000%	2	Yes	2	135,000	0
Chattanooga	Town	250	12	24.0	3.000%	3	Yes	2	165,000	0
Cole	Town	620	12	29.0	4.000%	4	Yes	2	0	10
Comanche	City	1,930	11	50.8	4.000%	4	Yes	2	135,000	0
Comanche	CCD	TBD		33.7	0.375%	0	Yes	2	45,000	10
Comanche 1	County	TBD		33.7	0.375%	0	Yes	2	0	10
Comanche 3	County	TBD		33.7	0.375%	0	Yes	2	0	10
Cornish	Town	140	12	32.1	2.000%	2	Yes	2	180,000	0
Cotton Co 1	County	624	12	37.8	2.000%	2	Yes	2	107,167	0
Cotton Co 2	County	624	12	37.8	2.000%	2	Yes	2	107,167	0
Cotton Co 3	County	624	12	37.8	2.000%	2	Yes	2	107,167	0
Cyril	Town	945	12	38.6	3.000%	3	Yes	2	135,000	0
Davidson	Town	240	12	41.7	4.000%	4	Yes	2	122,500	0
Devol	Town	150	12	29.3	0.000%	0	No	0	165,450	0
Dibble	Town	807	12	48.6	5.000%	4	Yes	2	150,000	0
Eakly	Town	375	12	57.3	3.000%	3	Yes	2	90,000	0
Elgin	City	1,210	12	33.8	4.000%	4	Yes	2	45,000	10
Empire City	Town	734	12	25.9	0.000%	0	No	0	0	10
Faxon	Town	134	12	50.0	2.000%	2	Yes	2	51,686	6
Fletcher	Town	1,022	12	44.2	4.000%	4	Yes	2	222,000	0
Fort Cobb	Town	667	12	45.2	4.000%	4	Yes	2	180,000	0
Frederick	City	4,637	5	51.7	3.500%	3	Yes	2	123,200	0
Geronimo	City	959	12	52.8	3.000%	3	Yes	2	166,772	0
Goldsby	Town	1,204	12	37.0	3.500%	3	Yes	2	180,000	0
Gracemont	Town	336	12	46.2	4.000%	4	Yes	2	180,000	0
Applicant	Desc.	2020 Census Pop	Pop Points	Published LMI	Sales Tax	Sales Tax Points	Use Tax	Use Tax Points	Total For Last 5 Years	Points Last 5 years
Applicant	Desc.	2020 Census Pop	Pop Points	Published LMI	Sales Tax	Sales Tax Points	Use Tax	Use Tax Points	Total For	Points Last 5 years

										Last 5 Years	
Grady Co 1	County	8,835	0	40.6	0.750%	0	Yes	2	0	0	
Grady Co 2	County	8,835	0	40.6	0.750%	0	Yes	2	0	0	
Grady Co 3	County	8,835	0	40.6	0.750%	0	Yes	2	95,426	0	
Grandfield	City	1,110	12	53.6	3.000%	3	Yes	2	136,285	0	
Hastings	Town	155	12	58.6	3.000%	3	No	0	77,000	0	
Hinton	Town	2,175	10	41.0	3.000%	3	Yes	2	126,938	0	
Hollister	Town	60	12	55.4	3.000%	3	Yes	2	32,500	0	
Hydro	Town	1,050	12	46.1	4.000%	4	Yes	2	195,000	0	
Indiahoma	Town	374	12	62.2	4.000%	4	Yes	2	135,000	0	
Jeffersom	CCD	TBD	12	47.2	2.000%	2	Yes	2	84,348	0	
Jefferson 1	County	220	12	47.2	2.000%	2	Yes	2	0	0	
Jefferson 2	County	220	12	47.2	2.000%	2	Yes	2	135,000	0	
Jefferson 3	County	220	12	47.2	2.000%	2	Yes	2	90,000	0	
Loco	Town	150	12	55.7	3.000%	3	Yes	2	0	10	
Lookeba	Town	131	12	66.9	3.000%	3	Yes	2	90,000	0	
Loveland	Town	14	12	53.8	0.000%	0	No	0	0	10	
Manitou	Town	278	12	30.5	3.000%	3	Yes	2	94,500	0	
Marlow	City	4,592	5	49.2	3.500%	3	Yes	2	115,000	0	
McClain 1	County	3,140	8	35.5	0.500%	0	Yes	2	90,000	0	
McClain 2	County	3,140	8	35.5	0.500%	0	Yes	2	135,000	0	
McClain 3	County	3,140	8	35.5	0.500%	0	Yes	2	135,000	0	
Med Park	Town	373	12	42.8	4.125%	3	Yes	2	152,328	0	
Minco	City	1,672	11	41.7	4.000%	4	Yes	2	45,000	10	
Ninnekah	Town	994	12	41.5	3.000%	3	Yes	2	0	0	
Norge	Town	82	12	33.0	1.000%	1	No	0	0	0	
Pocasset	Town	192	12	57.7	1.500%	1	Yes	2	45,000	10	
Purcell	City	5,571	3	49.2	5.000%	4	Yes	2	45,000	10	
Randlett	Town	511	12	48.1	0.000%	0	No	0	167,500	0	
Ringling	Town	1,135	12	49.9	2.500%	2	Yes	2	135,000	0	
Rosedale	Town	66	12	85.5	0.000%	0	No	0	0	10	
Rush Springs	Town	1,278	12	61.7	4.500%	4	Yes	2	0	10	
Ryan	Town	894	12	52.8	3.000%	3	Yes	2	180,000	0	
Stephens 1	County	3,632	7	39.0	0.700%	0	Yes	2	45,000	10	
Stephens 2	County	3,632	7	39.0	0.700%	0	Yes	2	90,000	0	
Stephens 3	County	3,632	7	39.0	0.700%	0	Yes	2	106,000	0	
Sterling	Town	762	12	48.7	3.000%	3	Yes	2	136,363	0	
Sugden	Town	59	12	57.6	0.000%	0	No	0	45,000	10	
Temple	Town	1,146	12	57.2	3.000%	3	Yes	2	215,313	0	
Terral	Town	386	12	62.8	3.000%	3	Yes	2	192,080	0	
Tillman Co 1	County	413	12	46.9	1.500%	1	Yes	2	96,500	0	
Tillman Co 2	County	413	12	46.9	1.500%	1	Yes	2	96,500	0	
Tillman Co 3	County	413	12	46.9	1.500%	1	Yes	2	96,500	0	
Tipton	Town	916	12	42.7	4.000%	4	Yes	2	122,500	5	
Tuttle	City	4,294	6	30.1	4.000%	4	Yes	2	43,448	10	
Velma	Town	664	12	40.6	4.000%	4	Yes	2	25,000	0	
Verden	Town	659	12	59.4	3.750%	3	Yes	2	181,363	0	
Walters	City	2,657	9	47.2	3.000%	3	Yes	2	125,000	0	
Washington	Town	520	12	49.9	4.000%	4	Yes	2	115,000	0	
Waurika	City	2,066	10	45.1	3.000%	3	Yes	2	148,500	0	
Wayne	Town	714	12	70.1	3.500%	3	Yes	2	131,877	0	

ATTACHMENT A

REAP CASH LEVERAGE FROM City / Town / County of:
(name of applicant)

The applicant commits \$ _____ of cash leverage for their 2025 REAP application.

This commitment has been authorized in a normal council/commissioners' meeting on _____.

Minutes of that meeting are included in this application.

DATED this ____ day of _____ .

For community/county of: _____
(Name of applicant)

ATTEST: _____
Mayor / Chair of County Commissioners signature

ATTEST _____
Community/County Clerk signature and stamp

ATTACHMENT B

REAP IN-KIND LEVERAGE FROM _____

(name of applicant)

The applicant commits in-kind labor leverage based on the following breakdown of the wages, benefits and number of each employee involved is listed below (add additional pages if necessary).

Employee Name	Job Title	Hourly Pay with Benefits	# of Hours Committed	Total Value	In-Kind Value
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
TOTALS				\$	\$

The applicant commits materials leverage furnished by the applicant based on the following breakdown listed below (add additional pages if necessary).

Material	Quantity	Unit	Cost per Unit	Total Cost	In-Kind Value
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
TOTALS				\$	\$

The applicant commits equipment (which includes fuel) leverage furnished by the applicant based on a breakdown of the value of the equipment, type and number of pieces of equipment, and FEMA rates for each piece of equipment listed below (add additional pages if necessary).

Type of Equipment	FEMA Equipment Code #	FEMA Equipment Hourly Rate	# of Hours	Total Value	In-Kind Value
				\$	\$
				\$	\$
				\$	\$
				\$	\$
TOTALS				\$	\$

This commitment has been authorized in a normal council/commissioners' meeting on _____ Minutes of that meeting are included in this application.

DATED this ____ day of _____, 20 ____.

For community/county of: _____
(Name of applicant)

ATTEST: _____
Mayor / Chair of County Commissioners signature

ATTEST: _____
Community/County Clerk signature and stamp

ATTACHMENT C
REAP CONTRIBUTING PARTNER CASH AGREEMENT

(Must complete separate Attachment for each contributing partner)

THIS AGREEMENT is entered into this ____ day of _____, 20 ____, between the Community/County of _____, _____, Oklahoma, (the Community), and _____, an organization or individual with a common interest in the development of the project described in item #1 below. _____ has offered to provide certain assistance to the community as described in item #4 below.

1. The community/county is interested in developing the following project:

2. _____ and the community/county share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.

3. The responsibilities of the community/county include:

4. The responsibilities of the contributing partner include providing cash contribution as agreed. All cash matches must be spent prior to accessing REAP funds. The total dollar amount realized from this contributing partner is: \$ _____ .

5. The community/county “ holds harmless” _____ (the contributing partner) against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this ____ day of _____, 20 ____ .

For: _____
(Authorized signature for contributing partner)

ATTEST: _____
(Notary)

For community/county of: _____
(Name of applicant)

Signature of Mayor / Chair of County Commissioners

ATTEST: _____
Signature of Community/County Clerk and stamp

ATTACHMENT D
REAP CONTRIBUTING PARTNER IN-KIND AGREEMENT
(Must complete separate Attachment for each contributing partner)

THIS AGREEMENT is entered into this _____ day of _____, 20____, between the Community/County of _____, Oklahoma, (the Community), and _____, an organization or individual with a common interest in the development of the project described in item #1 below. has offered to provide certain assistance to the community as described in item #4 below.

1. The community/county is interested in developing the following project:
2. _____ and the community/county share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.
3. The responsibilities of the community/county include:
4. The responsibilities of the contributing partner include: **(describe labor, equipment, etc. including number of hours and hourly value for each):**
5. What is the total dollar amount realized from this contributing partner(s)? \$ _____
6. The community/county “ holds harmless” _____ (the contributing partner) against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this _____ day of _____, 20____.

For: _____
(Authorized signature for contributing partner)

ATTEST: _____
(Notary)

For community/county of: _____
(Name of applicant)

Signature of Mayor / Chair of County Commissioners

ATTEST: _____
Signature of Community/County Clerk and stamp

REAP CONTRIBUTING PARTNER IN-KIND FROM

(name of contributing partner)

The contributing partner listed above commits in-kind labor based on the following breakdown of the wages, benefits and number of each employee involved is listed below (add additional pages if necessary).

Employee Name	Job Title	Hourly Pay with Benefits	# of Hours Committed	Total Value	In-Kind Value
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
TOTALS				\$	\$

The contributing partner listed above commits materials furnished by the contributing partner based on the following breakdown listed below (add additional pages if necessary).

Material	Quantity	Unit	Cost per Unit	Total Cost	In-Kind Value
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
TOTALS				\$	\$

The contributing partner listed above commits equipment (which includes fuel) furnished by the contributing partner based on a breakdown of the value of the equipment, type and number of pieces of equipment, and FEMA rates for each piece of equipment listed below (add additional pages if necessary).

Type of Equipment	FEMA Equipment Code #	FEMA Equipment Hourly Rate	# of Hours	Total Value	In-Kind Value
				\$	\$
				\$	\$
				\$	\$
				\$	\$
TOTALS				\$	\$

Community/County of: _____

Name of applicant

Dated this _____ day of _____, 20 _____

For: _____

Signature of Mayor
or Chairman of County Commissioners

(Authorized signature for contributing partner)

ATTEST: _____

(Notary)

ATTEST: _____

(Notary)

**DIRECTIONS FOR COMPLETING ATTACHMENT E:
THE TOTAL CAPITAL NEEDS SUMMARY
AND FIVE YEAR STRATEGIC PLAN FORM**

Applicant	Name of applying entity
Date	Date summary was approved by council/commissioners
Authorized Official	Mayor or commissioner authorized to sign contracts
Priority Ranking	Rank in order of importance to the applicant's needs
Project Description	Short title to identify project
Category	Use the letters in parenthesis to indicate category on form. (A) Administration, (B) Building, (C) Communitcations, (P) Parks, (PS) Public Safety, (T) Transportation – streets and roads, (U) Utilities – water and sewer, or (V) Vehicle.
Condition	The following codes must be used to identify the condition of the project. N New project (i.e. new fire truck where there was none) I Project needing improvement/repair (i.e. repairs to fire truck) R Project needing to be replaced (i.e. fire truck to replace one currently in inventory)
Remaining Useful Life	Remaining useful life in years of this item without improvement
Priory Description	Governing body's priority description for project M Mandatory, cannot be postponed due to public health or state of federal requirements E Essential, required to maintain the health and welfare of the community or prevent future problems, no immediate risk involved D Desireable, required within the next five years to prevent obsolescence, to provide for future growth, etc. Y Deferrable, no specific time constraints on this need
Funding Sources	Funding source(s) of project funds (enter "UNFUNDED" if project is not funded)
Total Cost	Total estimated cost of project
Year 1 Costs	The current fiscal or most recent fiscal year
Year 2 Costs	The next fiscal year after Year 1
Year 3 Costs	The second fiscal year after Year 1
Year 4 Costs	The third fiscal year after Year 1
Year 5 Costs	The fourth fiscal year after Year 1

TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

Applicant:				City / Town of								
Date:												
Authorized Official:				Mayor-								
Priority Ranking	Project Description	Category	Condition	Remaining Useful Life	Priority Description	Funding Source	Total Project Costs (\$)	Costs (\$)	Costs (\$)	Costs (\$)	Costs (\$)	Costs (\$)
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												

I certify that the above are the needs for the next five years as identified through the CIP process and were taken from the full Capital Needs Summary and 5-Year Plan. (Must list at least one project for Years 2022 - 2026)

Authorized Official	Mayor Title	Date
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2025 ASCOG REAP GRADING WORKSHEET

NAME OF APPLICANT _____

TOTAL OBJECTIVE POINTS _____

ALL APPLICATIONS	
POPULATION:	
1,500 and under	12 points
1,501 - 2,000	11 points
2,001 - 2,500	10 points
2,501 - 3,000	9 points
3,001 - 3,500	8 points
3,501 - 4,000	7 points
4,001 - 4,500	6 points
4,501 - 5,000	5 points
5,001 - 5,500	4 points
5,501 - 6,000	3 points
6,001 - 6,500	2 points
6,501 - 7,000	1 point
REAP AMOUNT REQUESTED (Max 10 points)	
\$	
\$45,000 and under	10 points
\$45,001 - \$45,500	9 points
\$45,001 - \$50,000	8 points
\$50,001 - \$50,500	7 points
\$50,501 - \$60,000	6 points
\$60,001 - \$60,500	5 points
\$60,501 - \$61,000	4 points
\$61,001 - \$61,500	3 points
\$61,501 - \$62,000	2 points
\$62,001 - \$62,500	1 point
>\$62,500	0 points
TOTAL REAP AWARDED IN LAST 5 YEARS (Max 10 points)	
\$	
\$45,000 and under	10 points
\$45,501 - \$55,000	9 points
\$55,001 - \$65,000	8 points
\$65,001 - \$75,000	7 points
\$75,001 - \$85,000	6 points
\$85,001 - \$95,000	5 points
\$95,001 - \$105,000	4 points
\$105,001 - \$115,000	3 points
\$115,001 - \$125,000	2 points
\$125,001 - \$135,000	1 point
>\$135,000	0 points
# of PROJECT APPLICANTS	
3 or more eligible applicants	4 points
2 eligible applicants	2 points
1 eligible applicant	0 points
UNFUNDED FOR SAME PROJECT (Max. 14 points)	
Last 2 Years	9 points
Last 3 Years	14 points
REQUESTED FUNDS SUFFICIENT WITH OTHER SOURCES TO COMPLETE PROJECT	
(Max 3 points)	3 points

WATER AND SEWER ONLY	
TAX RATES (Max 6 pts)	
Sales Tax of 4.0% or more	4 points
Sales Tax of 3.0% or more	3 points
Sales Tax of 2.0% or more	2 points
Sales Tax of 1.0% or more	1 points
Sales Tax less than 1%	0 points
Use Tax	2 points
CIP (Max 3 points)	
Completed within last 5 years, included with application, or under contract to be mapped	3 points
Completed within last 10 years but older than 5 years	2 points
Older than 10 years	1 point
Never performed or completed but not formally adopted	0 points
ODEQ MANDATE (Max. 3 points)	
Consent Order	3 points
Written Warning	1 Point
COMPLETE ONLY ONE RATE SECTION UTILITY	
WATER AND SEWER RATES	
\$39 or more	10 points
\$38 - \$38.99	9 points
\$35 - \$37.99	8 points
\$31 - \$34.99	7 points
\$29 - \$30.99	6 points
\$27 - \$28.99	5 points
\$26 - \$26.99	4 points
\$24 - \$25.99	3 points
\$21 - \$23.99	2 points
\$17 - \$20.99	1 point
<\$17	0 points
WATER ONLY RATES (Rural Water customers use RWD rates)	
\$34 or more	10 points
\$31 - \$33.99	9 points
\$29 - \$30.99	8 points
\$26 - \$28.99	7 points
\$24 - \$25.99	6 points
\$21 - \$23.99	5 points
\$18 - \$20.99	4 points
\$16 - \$17.99	3 points
\$13 - \$15.99	2 points
\$10 - \$12.99	1 point
<\$10	0 points
APPLICANT ELECTED OFFICIAL ATTENDED REAP WORKSHOP	
	5 Point Bonus
Applicant current with ASCOG	
	20 Points Bonus

STREETS, BUILDINGS, VEHICLES, EQUIPMENT, ETC. ONLY	
TAX RATES (Max 6 pts)	
Sales Tax of 4.0% or more	4 points
Sales Tax of 3.0% or more	3 points
Sales Tax of 2.0% or more	2 points
Sales Tax of 1.0% or more	1 points
Sales Tax less than 1%	0 points
Use Tax	2 points
CIP (Max 3 points)	
Completed within last 5 years, included with application, or under contract to be mapped	3 points
Completed within last 10 years but older than 5 years	2 points
Older than 10 years	1 point
Never performed or completed but not formally adopted	0 points
LOCAL EFFORT (Max 7 points)	
>\$3,500	7 points
\$3,001 - \$3,500	6 points
\$2,501 - \$3,000	5 points
\$2,001 - \$2,500	4 points
\$1,501 - \$2,000	3 points
\$1,001 - \$1,500	2 points
\$500 - \$1,000	1 point
<\$500	0 points
PROJECT TYPE (Max 6 points)	
Vital Health and Safety	6 points
Common Facilities	2 points
Aesthetics or Enhancements	0 points
ECONOMIC DEVELOPMENT ONLY	
PRIVATE \$ LEVERAGED (Max 9 pts.)	
50% or more of project	9 points
45.00% - 49.99% of project	8 points
40.00% - 44.99% of project	7 points
35.00% - 39.99% of project	6 points
30.00% - 34.99% of project	5 points
25.00% - 29.99% of project	4 points
20.00% - 24.99% of project	3 points
15.00% - 19.99% of project	2 points
10.00% - 14.99% of project	1 point
<10.00% of project	0 points
GROWTH FACTORS (Max 8 points)	
> 8 jobs created	8 points
4 - 8 jobs created	5 points
2 - 3 jobs created	3 points
> 10 jobs retained	8 points
6 or more jobs retained	5 points
3-5 jobs retained	3 points
VIABILITY PREDICTORS (Max 5 pts.)	
Business Plan	3 points
ED Trust	2 points

AUTHORIZATION FORM

I certify that this application has been reviewed and approved for submittal at a public meeting and the minutes are attached.

I understand that this project is subject to all applicable State laws.

I understand that any cash leverage claimed for this application must be expended before REAP funds can be accessed.

I understand that any unspent REAP funds for this project will automatically be de-obligated on July 1, 2026.

Signature

Mayor / Comm

Date